

5th **Mitsubishi Electric Cup**

Collaborate. Innovate. Excel.

In Association with



Guidelines for Proposal of Mitsubishi Electric Cup 2020

- 1. The Following shall be included in the presentation for proposal and send in PDF (6 MB max) format.**
 - a. Team details with college name and location
 - b. Project (title slide)
 - c. Proposal/Ideas
 - d. Conceptual drawing
 - e. System design
 - f. Explanation highlighting the theme
 - g. Innovation in proposal
 - h. Bill of material with approximate expenditure
- 2. Project Abstract that shall be 2000 words in PDF(1 MB max) format shall describe the proposal briefly and its working. This need not be in th form of slides. It shall also include the following:**
 - a. Name of the Institute
 - b. Name of the team along with details of the participants
 - c. Title of the project/model
- 3. Bill of material shall be a separate document with approximate costing in PDF (1MB max) format. It shall also include the following:**
 - a. Name of the institute
 - b. Name of the team along with details of the participants
 - c. Title of the project/model

